

**K. K. Wagh Education Society**  
**K. K. Wagh Institute of Pharmacy, Pimplas, Nashik-422301**  
**FACULTY PROFILE UPDATE FORM**

(Website & Institutional Records)

|                                        |                                                                           |                                                                                     |                 |
|----------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|
| <b>Full Name</b>                       | <b>Wagh Ashwini Walmik</b>                                                |  |                 |
| <b>Designation</b>                     | Assistant Professor                                                       |                                                                                     |                 |
| <b>Department</b>                      | B pharmacy                                                                |                                                                                     |                 |
| <b>Employee ID</b>                     | 1429260006                                                                |                                                                                     |                 |
| <b>Date of Birth</b>                   | 06/09/2002                                                                |                                                                                     |                 |
| <b>Official Email</b>                  | awwagh@kkwagh.edu.in                                                      |                                                                                     |                 |
| <b>Personnel Email</b>                 | waghashwini409@gmail.com                                                  |                                                                                     |                 |
| <b>Mobile</b>                          | <b>9370300605</b>                                                         |                                                                                     |                 |
| <b>Qualifications</b>                  | <b>M.Pharmacy</b>                                                         |                                                                                     |                 |
| <b>Specialization</b>                  | <b>Pharmaceutics</b>                                                      |                                                                                     |                 |
| <b>Teaching Experience</b>             | <b>0</b>                                                                  |                                                                                     |                 |
| <b>Research Interests</b>              | <b>Novel and Herbal Formulation, Nanotechnology, Skin care Treatments</b> |                                                                                     |                 |
| <b>Subjects Taught</b>                 | <b>Physical Pharmaceutics, Communication Skill</b>                        |                                                                                     |                 |
| <b>Publications</b>                    | <b>International: 1</b>                                                   | <b>National: 0</b>                                                                  | <b>Total: 1</b> |
| <b>Patent</b>                          | <b>Utility: 0</b>                                                         | <b>Design: 0</b>                                                                    | <b>Total: 0</b> |
| <b>Seminar/Conference Attended</b>     | <b>International: 0</b>                                                   | <b>National: 0</b>                                                                  | <b>Total: 0</b> |
| <b>FDP Attended</b>                    | -                                                                         |                                                                                     |                 |
| <b>ORCID ID</b>                        | 0009-0000-0172-1326                                                       |                                                                                     |                 |
| <b>Scopus ID</b>                       | -                                                                         |                                                                                     |                 |
| <b>Google Scholar</b>                  | -                                                                         |                                                                                     |                 |
| <b>Vidwan ID</b>                       | 737356                                                                    |                                                                                     |                 |
| <b>IRINS ID</b>                        | -                                                                         |                                                                                     |                 |
| <b>Professional Memberships</b>        | -                                                                         |                                                                                     |                 |
| <b>MSPC Registration Number</b>        | 452880                                                                    |                                                                                     |                 |
| <b>Awards/Achievements</b>             | -                                                                         |                                                                                     |                 |
| <b>Administrative Responsibilities</b> | Extracurricular Activity                                                  |                                                                                     |                 |